



SSCAMASA

URBAN LUXURY MEETS NATURE

SECTOR 90, NEW GURUGRAM

APPLICATION FORM

APPLICATION FORM

(For Allotment by Sale of a Residential Unit in the Group Housing Colony with mixed land use)
'SS CAMASA' Sector 90, Gurugram)

Application No.....

Date.....

To

M/S North Star Towers Pvt. Ltd.

SS House, Plot No. 77,

Sector 44, Gurugram - 122003

Sir,

I/We wish to register for allotment of a residential Unit (hereinafter referred to as the “Unit”) in the Group Housing Colony with mixed land use ‘SS CAMASA’ (hereinafter referred to as the “Project”) being developed by M/s North Star Towers Pvt. Ltd. (hereinafter referred to as the “Company”) pursuant to license bearing no. 265 dated 19.12.2023, as per the terms and conditions I/we have read and understood and shall abide by the same as stipulated by the Company.

I/We enclose a sum of Rs. _____ (Rupees _____) through cheque / Bank Draft/ E- Payment in favour of **North Star Towers Private Limited** which may please be treated as a booking advance against the said unit:

Cheque /Bank Draft Number	Date of Cheque/ DD /PO/E-payment	Bank Name & Branch	Amount (in INR)

The said registration/booking amount paid by me/us would be adjusted against the non- refundable booking amount of 10% of total price of the property payable by me/us as and when the offer of allotment for the unit is made to me/us.

In the event of the Company accepting my/our application to provisionally allot a unit, I/we agree to pay further installments of sale price and all other monies / dues as stipulated in the Price List / Agreement for Sale as per Payment Plan (**Annexure-B**) opted by me which has been duly explained to me and fully understood by me/us.

In case the company is not in a position to make an offer of allotment for the unit to me/us/our representative within a period of three months from the date of application, I/we shall have a right to withdraw the money and ask for refund by giving 30 days written notice along with interest calculated @ 10% p.a. from the date of payment of advance.

I/We opt for the Unit as per following preference:

Tower No.	Floor	Tentative Unit No.	Tentative Carpet Area (in sq.ft.)

*1sq.mtr.=10.764 sq.ft.

It is understood that the company shall allot me/ us the Unit at a Basic Sale Price, Preferential Location Charges, Development Charges (EDC/IDC), Reserved Car park space, Goods & Service Tax and other charges as per the Price List and Schedule of Payments opted by me as mentioned in **Annexure -A** and other terms and conditions of allotment which has been duly explained to me/us and agreed upon.

Signature of Sole / First Applicant

Signature of Second Applicant

Signature of Third Applicant

PERSONAL DETAILS

My / our particulars are as under:

1. SOLE OR FIRST APPLICANT

Mr./Ms./M/s. _____

s/w/d of _____

Date of Birth _____ Age _____ Nationality _____

Occupation: _____

Residential Status:

Resident () Non-Resident Indian (NRI) () Person of Indian Origin (PIO) ()

Overseas Citizen of India(OCI) () Others (please specify) _____

Permanent Account Number _____ Aadhaar No.: _____

(In case of Resident Citizen only, for others, please attach copy of passport / PIO Card)

Correspondence Address in India: _____

City _____ State _____ Country _____

PIN _____ Email _____

Tel. No. (with STD/ISD Code) _____ Mobile No. _____

Name of the Organisation: _____

Designation: _____

Address: _____

City _____ State _____ Country _____

PIN _____ Email _____

Tel. No. (with STD/ISD Code) _____ Mobile No. _____

PASSPORT SIZE
PHOTOGRAPH OF
SOLE/FIRST
APPLICANT

2. SECOND APPLICANT (if applicable)

Mr./Ms./M/s. _____

s/w/d of _____

Date of Birth _____ Age _____ Nationality _____

Occupation: _____

Residential Status:

Resident () Non-Resident Indian (NRI) () Person of Indian Origin (PIO) ()

Overseas Citizen of India(OCI) () Others (please specify) _____

Permanent Account Number _____ Aadhaar No.: _____

(In case of Resident Citizen only, for others, please attach copy of passport / PIO Card)

Correspondence Address in India: _____

City _____ State _____ Country _____

PIN _____ Email _____

Tel. No. (with STD/ISD Code) _____ Mobile No. _____

Name of the Organisation: _____

Designation: _____

Address: _____

City _____ State _____ Country _____

PIN _____ Email _____

Tel. No. (with STD/ISD Code) _____ Mobile No. _____

PASSPORT SIZE
PHOTOGRAPH OF
SECOND
APPLICANT

It is mandatory to fill in the requisite information in all the columns for all applicants.

Signature of Sole / First Applicant

Signature of Second Applicant

Signature of Third Applicant

PERSONAL DETAILS

3. THIRD/JOINT APPLICANT (if applicable)

Mr./Ms./M/s. _____

s/w/d of _____

Date of Birth _____ Age _____ Nationality _____

Occupation: _____

Residential Status:

Resident () Non-Resident Indian (NRI) () Person of Indian Origin (PIO) ()

Overseas Citizen of India(OCI) () Others (please specify) _____

Permanent Account Number _____ Aadhaar No.: _____

(In case of Resident Citizen only, for others, please attach copy of passport / PIO Card)

Correspondence Address in India: _____

City _____ State _____ Country _____

PIN _____ Email _____

Tel. No. (with STD/ISD Code) _____ Mobile No. _____

Name of the Organisation: _____

Designation: _____

Address: _____

City _____ State _____ Country _____

PIN _____ Email _____

Tel. No. (with STD/ISD Code) _____ Mobile No. _____

(For additional Applicant use separate sheet)

Address for Communication:

1. I/We understand that in addition to the Sale Consideration as set out in **Annexure-A**, I/we shall also be liable to pay all third party charges including the applicable registration amount and stamp duty demanded by the Company as well as any revision/enhancement in the EDC, IDC or any other Developmental Charges, Service Tax, VAT, GST, or any other third party/statutory taxes, fees, cess, charges, etc., or interest thereon, as may be applicable.
2. I/We declare that I/we am/are competent to make and submit the present Application for booking of the aforesaid unit and there is no legal, regulatory or statutory impediment or restriction on my/our making this Application or the payment tendered hereunder.
3. I/We acknowledge and declare that the Company has readily provided me/us with all the information/clarifications as required by me/us and I/we have not relied upon and nor been influenced by any architects' plans, sales plans, sale brochures, advertisements, representations, promises or any other information except what is stated specifically in this Application and I/we have relied solely on my/our own estimation in deciding to make the present Application for the prospective purchase of the aforesaid unit.
4. I/We understand that terms and conditions conveyed herein in a condensed form are merely indicative and for the purpose of broadly acquainting me/us with some of the essential terms and conditions for the proposed transfer of the Unit. I/we further understand and agree that the actual terms and conditions contained in the **Agreement for Sale** would be more comprehensive and elaborate. I/We further agree that the Company may at its sole discretion elaborate, add to, amend, modify, or delete from these terms and conditions in the **Agreement for Sale**.

Signature of Sole / First Applicant

Signature of Second Applicant

Signature of Third Applicant

PASSPORT SIZE
PHOTOGRAPH OF
THIRD
APPLICANT

5. I/We declare that I/we have fully satisfied myself/ourselves about the right, title and interest of the Company and its Associate/Group Companies with respect to the land on which the proposed project is to be developed as well as the approvals/consents/sanctions/license granted by the Director General Town and Country Planning (**DTCP**), Rules and Regulations of RERA, and/or any other government authority as required and the competency of the Company and its Associate/Group Companies to develop and sell the aforesaid Unit. I/We have understood all the limitations and obligations of the Company with respect to the same.
6. I/We understand that the Booking Amount is non-refundable and in the event I/we withdraw our Application or if I/we do not accept the allotment made by the Company on my/our Application or I/we do not execute the Agreement for Sale within the time stipulated by the Company for this purpose, then my/our entire Booking Amount shall be forfeited to the Company and I/We shall be left with no right, interest, claim or lien on the said proposed Unit or its booking or otherwise on the Company in any other manner whatsoever.
7. I/We confirm that all correspondence to me/us should be made in the name of the First Applicant at the address given above and any notices /letters sent by the Company to the above address shall be valid intimation to all of us regarding the contents therein.
8. In case my/our Application for booking of the said unit is accepted and the Company makes an allotment, then I/we undertake to execute all documents /agreements as per the Company's format and agree to accept and abide by all the terms and conditions therein and pay all charges as applicable therein and/or as demanded by the Company in due course.
9. I/We understand and agree that if I/we fail to execute the Agreement for Sale and return all the copies duly executed to the Company within 30 days from the date of the communication by the Company in this regard, then this Application is liable to be treated as cancelled/terminated at the sole discretion of the Company and the Earnest Money shall stand forfeited and I/we shall be left with no rights or interest or claims in the said Application/Unit. No compensation or interest or any charges shall be paid by the Company to me/us.
10. That I/we have understood and agree that I/We shall not be entitled to any ownership rights, title or interest etc. in any form or manner whatsoever in the convenient shopping center, club, swimming pool, gymnasium and other such facilities and amenities provided in the commercial building situated in the project. The Company as the owner of such areas, facilities and amenities shall have the sole right and absolute authority to deal in any manner including but not limited to creation of rights in favour of any other party by way of sale, transfer, lease or any other mode which the Company may deem fit at its sole discretion.
11. That I/We have understood that the Company, either itself or through a third party shall operate and run the club situated in the said Project and I/we shall pay the membership fee/subscription/Usage charges of the Club and its facilities separately as fixed by the Company
12. That I/We have understood that the Company has right to expand the said project in future by obtaining license for additional land/ make such alteration/modifications in the project as may be required by the Architect/Competent Authorities and permitted by DTCP and I/we undertake to provide no objection to the revision of layout plan on account of expansion of project/alterations/modifications as and when demanded by the Company/Competent authorities.

DECLARATION:

I/We confirm and declare that the particulars provided by me/us are true to my/our knowledge and correct to the best of my/our belief. No part of it is false and nothing material has been concealed or withheld by me/us therefrom. I/We have fully read and understood the above-mentioned terms and conditions and agree to abide by the same.

Thanking you,

Yours faithfully,

Signatures of:

Sole / First Applicant

Date:

Second Applicant

Place:

Third Applicant

NOTES:

- 1) All payments to be made by the Applicant unless specified otherwise in writing by the Company, shall be vide a demand draft/banker's cheque/ordinary cheque in favour of **"North Star Towers Pvt. Ltd. SS Camasa Master Coll. A/c"** (Account No. 43276256630, IFSC Code: SBIN0003786, Branch Code: 03786, State Bank of India)". All payments shall be subject to their actual realization in the above-mentioned account. The date of credit into the above account shall be deemed to be the date of payment.
- 2) In case the cheque comprising Booking Amount / Registration Amount is dishonored due to any reason; the Company reserves the right to cancel the booking without giving any notice to the Applicant(s).
- 3) Applications not accompanied by photographs and the particulars mentioned here-in-above of the Applicant(s) shall be considered as incomplete and may be rejected by the Company at its sole discretion.
- 4) Documents required at the time of booking:
 - a. Booking Amount cheque/draft.
 - b. PAN No. & Copy of PAN Card/Undertaking.
 - c. For Companies: Copy of Memorandum of Articles of Association, certified copy of Board Resolution, Form 18 and Form 32.
 - d. For Partnership Firm: Copy of partnership deed, firm registration certificate, consent / authorisation from all the partners.
 - e. For Foreign Nationals of Indian Origin: Passport photocopy and funds from their own NRE / FCNR A/c.
 - f. For NRI: Copy of passport and payment through their own NRE / NRO A/c / FCNR A/c.
 - g. One photograph of each Applicant.
 - h. Address/Identity Proof: Photocopy of Passport/Electoral Identity Card/Ration Card/Driving Licence / PIO Card / OCI Card / Aadhaar etc.
 - i. Specimen signatures duly verified by bankers (in original).
 - j. If the first applicant is a minor, then proof of age and address of natural guardian to be furnished.

All copies of documents wherever required, should be self-attested.

Channel Partner, (if any), Name: _____
(Sign and put rubber stamp)

Telephone / Mobile Number: _____

Permanent Account No. _____ GST No. _____

Signature of Sole / First Applicant

Signature of Second Applicant

Signature of Third Applicant

ANNEXURE-A

PROVISIONAL DETAILS OF THE UNIT

- 1- Unit No: _____
- 2- Floor : _____
- 3- Tower No: _____
- 4- Project Name: **'SS Camasa'**, Sector - 90, Gurugram.
- 5- Carpet Area (approx.): _____ Sq.Ft.
- 6- Reserved Car Parking(s): One No(s).
- 7- Specified Usage: Residential

SALE CONSIDERATION

- i. Basic Sale Price (BSP): Rs. _____
- ii. Possession Linked Charges : Rs. _____
- iii. Other Charges if any _____ Rs. _____
- iv. Goods & Services Tax: Rs. _____
- Total Sale Price of the Unit:** Rs. _____

***Basic Sale Price** is inclusive of Development Charges (EDC/IDC), PLC, and one car parking space in the basement.

***Development Charges**” or “**DC**” shall mean the amount charged by the Company from the Applicant(s) towards the payment of External Development Charges (EDC) and Infrastructure Development Charges (IDC)/ Infrastructure Augmentation Charges (IAC) as presently charged by the HUDA, DTCP or the Government of Haryana and cost of such other development works as may be undertaken by the Company within the Colony which are not charged specifically anywhere else. The final amount of Development Charges shall be determined upon finalization of EDC by the Government.

Stamp Duty, Registration Charges, interest-free maintenance security deposit (IFMS) are not included in the total price of the Unit and shall be payable extra by the Allottee(s) as applicable as and when demanded by the Promoter.

* 13th Floor has been named as 14th Floor and accordingly floor level above 12th Floor has been re-named in each Tower.

*1sq.mtr.=10.764 sq.ft.

Signature of Sole / First Applicant

Signature of Second Applicant

Signature of Third Applicant

**ANNEXURE-B
PAYMENT PLAN**

Signature of Sole / First Applicant

Signature of Second Applicant

Signature of Third Applicant

FOR OFFICE USE ONLY

1. Application received by _____ on _____ (date).
2. Documents: Complete/Incomplete. (To be completed by _____).
3. Mode of Booking:
 - i) Direct _____ (Ref. if any) _____
 - ii) Channel Partner Name (if any): _____Telephone / Mobile Number: _____
Permanent Account No. _____ GST No. _____
4. Application: Accepted / Rejected.
5. Details of Unit proposed to be allotted:
 - a. Unit No. _____
 - b. Tower No. _____

(Concerned Team Member/Authorized Signatory)

****(Sales Team)**

****(SALES HEAD)**

• **(Authorized Signatory)**

***if Application is rejected, then please give brief reason and follow up action below:*



SS GROUP

BUILT ON VALUES

CORPORATE OFFICE
77, SS House, Sector-44
Gurugram, Haryana - 122003

CALL +91-124-4335100
EMAIL sales@ssgroup-india.com
VISIT ssgroup-india.com